

# Kala Pointer

THE *KALA POINTER* IS A MONTHLY PUBLICATION OF THE KALA POINT OWNERS ASSOCIATION  
MAY 2023



## In This Issue

- **President's Message**
- **Board Meeting Summary**
- **EJFR Fundraiser Results**
- **Thanks from Chief Black**
- **Fire Extinguisher Training**
- **Newcomers' Social**
- **KP Yard Sale Coming Up!**
- **Kala Cares**
- **Sharing the Good Life**
- **Elections: Vote and Be Heard**
- **New Director's Perspective**
- **Tree Care Presentation**
- **EPC in Action on May 11**
- **Reminders from Architectural**
- **Upcoming Events in PT**
- **Tour Center Valley Animal Rescue**
- **Recycle Your Styrofoam**
- **Through the Lens**
- **Clubhouse Yoga**
- **Committee Reports**
- **Advertising**

---

### Hard Copies and Magnification Tip

To obtain a hard copy of the *Kala Pointer*, visit the Administration Office or the Clubhouse. To view the newsletter on the Kala Point website, visit [kalapoint.org/kala-pointer/view-past-issues/](http://kalapoint.org/kala-pointer/view-past-issues/).

To increase your viewing magnification: on a Mac, click and hold "+" and "command" at the same time; on a PC, click and hold "+" and "Ctrl."

### Special Notice Emails

If you are not receiving special notice emails from KPOA, please contact the Administration staff at 360.385.0814.

### Attention Gmail Users

Since the *Kala Pointer* is larger than most emails, Gmail automatically cuts it off at a certain point. To ensure you see the entire newsletter, click on the "View Entire Message" link at the bottom of this email. ♦

## From the Desk of KPOA President

[Mark Lannon](#), Board President

### Safety is everyone's business.



*Seat With a View, photo by Pamela Thompson*

Recently there was a near miss in Kala Point: car versus pedestrian. Kala Point residents and visitors extensively utilize Kala Point roads for recreational activities such as walking and cycling. Our roads provide access to Fort Townsend State Park's trail system, several internal hiking trails, and access to our own beach. Maps of trails, common areas, and the state park are available at the Kala Point office.

Kala Point acknowledges the benefits of walking and cycling within our community. We remind all road users that vehicles, pedestrians, and cyclists share rights and responsibilities for safe conduct while using Kala Point roadways.



*Uptown Time, photo by Donna Abear*

Pedestrians and cyclists should remain alert to traffic and be visible at all times. Consider wearing high-visibility clothing with reflective strips. Where safe to do so, pedestrians should walk facing traffic and use the road shoulder when vehicles approach. Drivers should adhere to the posted speed limit of 25 mph or less, and always anticipate pedestrians in the roadway. You should further slow or stop prior to passing pedestrians at a safe distance.

Remember, our community lacks sidewalks and has a high level of pedestrian activity. Our pedestrians include those with varying levels of mobility who may not be able to fully exit the roadway. ♦

### Kala Pointer Staff

**Editor:** Suzanne Eggleston

**Copy Editors:** Laurie Engelbeck, Hilary Newell, Margaret McGaughey

**Photo Editor:** Pamela Thompson

**Chair:** Suzanne Eggleston

### May Contributors

Donna Abear  
Alison Ebbott  
EJFR

Emer. Prep. Committee  
Suzanne Eggleston  
Kris Ethington  
Geoff Genter  
Diane Holmes  
Charla Jean  
Bill Kaune  
Mark Lannon

Michael Machette  
Patsy Mathys  
Pat Miles

Mark Miller  
Hilary Newell  
Dan Nordland  
Char Quandt  
Sue Stanton  
Pamela Thompson  
Phyllis Wurscher  
Diana Zinn

Secretary: Margaret McGaughey

Cover Photo: Male Anna's Hummingbird, by Kris Ethington

Next Newsletter Deadline: May 19 for the June issue

Submit your articles to: [YourKalaPointer@kalapoint.org](mailto:YourKalaPointer@kalapoint.org)

[Our Letter to the Editor policy](#)  
Look under section H.

### Committee Chairs 2023

- Architectural [Pat Miles](#)
- BMAC [Scott Love](#)
- Elections [Patsy Mathys](#)
- Emergency Preparedness (EPC) [Mark Miller](#)
- Finance [Kevin Skolrud](#)
- First Aid [Terry Rose](#)
- Grounds [Scott Rovanpera](#)
- Internal Control [David Harrah](#)
- Personnel [Mark Lannon](#)
- Publications [Suzanne Eggleston](#)
- Social Plus [Natalie Wilson](#)
- Strategic Planning [Joseph Reeves](#)
- Tree [Geoff Genther](#)

The Kala Point community is a common-interest residential homeowner association (HOA). When purchasing or building within Kala Point, homeowners agree to follow the HOA's governing documents, which include: Conditions, Covenants and Restrictions of Record (CC&Rs); Rules and Regulations; Bylaws; and detailed Administrative Policies and Procedures (APPs). APPs are Board-enacted rules. The protective umbrella of these governing documents works in the best interest of all homeowners ensuring higher standards of neighborhood appearance and enhancing the collective value of the homes.

### 2023 Board of Directors

- Click on a name to email
- President [Mark Lannon](#)
  - Vice President [Joseph Reeves](#)
  - Secretary [Dan Nordlund](#)
  - Director & CFO [Kevin Skolrud](#)
  - Director [Pat Miles](#)
  - Director [Dale Moses](#)
  - Director [Sean Moss](#)
  - Director [Sue Stanton](#)
  - Director [Kim Titus](#)
- [Click here](#) to email the entire board

## April Board Meeting Summary

[Dan Nordlund](#), Board Secretary

The April KPOA Board Meeting was held April 11 at 3 p.m. It was a hybrid meeting held in person at the clubhouse and over Zoom. Directors in attendance in the clubhouse: M. Lannon, president; J. Reeves, vice president; D. Nordlund, secretary; K. Skolrud, CFO; and Directors P. Miles, S. Stanton, D. Moses, and K. Titus. Also attending were Keith Larson, general manager; and Felice Thompson, administrative assistant II. There were also eight residents attending by Zoom and five residents in attendance at the Clubhouse. A quorum being present, the meeting was called to order. The April 2023 agenda and the minutes of the March 2023 Board meeting were approved. It was announced that the deadline for articles for the *May Kala Pointer* was April 19.

### General Manager's Administration Report

- GM Larson announced he would be taking vacation from April 19–April 21, 2023, returning on April 24
- There have been some technical difficulties with updating the Board's website [landing page](#); staff is working with Assai Web Design to resolve the issues
- KPOA has scheduled a meeting on May 9 from 11 a.m.–noon with JeffCo PUD to discuss upcoming projects that will affect KPOA and the processes for handling power outages

- Administration staff is currently reformatting all APPs to simplify the process for amending APPs going forward
- A paper-shredding event is scheduled for April 28, 10 a.m.–1 p.m. at the Administration Building. If you can't be there on the 28th, you may drop off documents to be shredded at the Maintenance Facility from Monday April 24–27, 9 a.m.–1 p.m.
- It was announced the pool would open on April 15

### Finance Report

- First-quarter financials looked reasonably good, with no areas of particular concern
- Assessment collections are on track
- Storage rental invoicing is scheduled to be mailed May 1

### Reserve Projects

- Various road repairs, paving of Hemlock Court and Pinewood Court, tractor replacement, replacement of some mailbox gangs, and Clubhouse exterior painting
- Upon inspection of the pier pilings, some problems were found. Two companies are bidding on project to do the repairs. Until the repairs are made, the dock will be unavailable for use.

### Grounds Report

GM Larson stated that the owners of the beached sailboat have not responded to attempts to reach them. The boat has been posted with notices of intent to obtain custody and should be removed from the beach sometime in May.

### Old Business

- The proposed amendment to [APP VIII Grounds Committee](#), Section C was approved
- The proposed amendments to [APP XIII Publications Committee](#) were approved
- Approval of changes to [APP XI Social Plus Committee](#) was deferred until May Board meeting
- The Strategic Planning Committee was tasked by the Board to develop a New Director Orientation plan
- After substantial discussion of the proposed changes to [CC&Rs Article IV](#), Chapter B, Uniform General Requirements, the Board voted to recommend that the changes proposed (without section 7 changes) be presented to the membership in a Board-generated resolution at the 2023 Annual Meeting

### New Business

- The 2023 Member Survey has been completed; after collation and analysis, the results will be presented at an upcoming Board meeting
- There being no further business, the Board voted to recess until the May 9 meeting time

**Note:** For more details about the meeting, supporting documents, and a recording of the Board meeting, visit the [Board of Directors landing page](#). ♦

---

## East Jefferson Fire Rescue Fundraiser Results

*Emergency Preparedness Committee*

The Emergency Preparedness Committee's EJFR

Fundraiser was very successful, with a total of \$4,675 (to date) being collected and delivered. A big thank you to everyone who donated as well as Petra McDowell, Katharine Donnelly and the Administration Staff for being collection points.

This year, EJFR plans to purchase a laryngoscope kit which is used to examine a patient's airways for obstructions or other problems of the throat and larynx. In addition, a handheld ultrasound unit will be obtained for displaying images of the heart, blood vessels, and abdominal organs on smart devices or monitors.

These items will be of great assistance to EMTs as they evaluate in real time a patient's condition and medical needs. If you missed the deadline, feel free to drop off your donation at the Administration Building. ♦



*Recent and planned purchases by EJFR include (top) an ultrasound unit, (right) a portable suction unit for use in transport vehicles, (below left) a laryngoscope kit, and (below right) an emergency child restraint to help safely transport children.*





## EAST JEFFERSON FIRE RESCUE

Bret Black Fire Chief • bblack@ejfr.org  
24 Seton Rd • Port Townsend WA 98368  
360.385.2626 • ejfr.org

April 10, 2023

Kala Point Residents,

On behalf of the firefighters and staff at East Jefferson Fire Rescue, I would like to thank you for your recent donation of \$4650 from the 2023 Kala Point Fundraiser for East Jefferson Fire Rescue. Donations such as yours provide valuable support to daily 911 operations and training.

In the past ten years our 911 responses have risen approximately 50%, without adding additional 911 units. In 2022, we responded to more than 6200 calls. In 2023 we are seeing additional demand with an 11% increase year to date compared to 2022.

Responding to the needs of our community, East Jefferson Fire Rescue endeavors to provide industry leading 911 medical services. Recently EJFR has increased our staffing levels to 13 firefighter/medical personnel per day. We are also in the process of hiring five additional firefighters as recently approved by our Fire Board. As we focus our financial resources on increasing our service levels, we use donations to acquire much needed replacement equipment in the service to our community.

Thank you, again, for your generous donation. We appreciate it!

Sincerely,

Bret Black  
Fire Chief

Cc: EJFR Board of Commissioners

*Serving the Communities of*

*Port Townsend Port Hadlock Chimacum Irondale Kala Point Cape George Marrowstone Island  
Paradise Bay Shine Bridgehaven Mats Mats Swansonville Port Ludlow Beaver Valley South Point*

**Fire Extinguishers:  
Why You Need One and How to Use It**  
*Emergency Preparedness Committee*

The Emergency Preparedness Committee is hosting fire extinguisher training on Thursday, June 1, at 10 a.m. at the KPOA Administration Building. The training will be conducted by East Jefferson Fire/Rescue using a water-pressurized extinguisher on a real fire. No need to bring an extinguisher — just bring yourself and practice **PASS!**



If you had to choose just one tool for emergency defense in your home (or car), that tool should be a portable fire extinguisher. There are many locations within a home where a fire can start (garage, kitchen, fireplace hearth, laundry room) and you should have a fire extinguisher(s) nearby. Not only is it important to *have* a fire extinguisher, it's essential that you need to know how to *use* it.

### What is PASS?

- **Pull** the pin
- **Aim** the nozzle or hose at the base of the fire from the recommended safe distance
- **Squeeze** the operating lever to discharge the fire-extinguishing agent
- **Sweep** the nozzle or hose from side to side until the fire is out starting at the recommended distance

When selecting a fire extinguisher, what is the best choice? The first step is to choose the correct extinguisher based on the fire risk, then choose the most effective one for that purpose. Listed are the National Fire Protection Association ([NFPA 10](#)) fire classifications:

**Class A:** Ordinary combustibles (wood, paper)

**Class B:** Flammable liquids (gasoline, grease, oil except cooking oil)

**Class C:** Energized electrical equipment (computers, motors)

**Class D:** Combustible metals (magnesium, titanium)

**Class K:** Kitchen (cooking oils and greases, vegetable oil, animal fat)

Fire extinguishers are rated based on the types of fires they can put out (Class A, B, C, D and K — see above). Further, they are rated at their effectiveness at doing so, expressed in a number that precedes the Class, usually printed in bold letters on the front of the fire extinguisher. The higher the number, the larger a fire it can handle. For example, a “4-A” is four times as effective as a “1-A” at putting out a Class A type fire (wood, paper, etc.)

The numbers 10, 20, 40, 60, 80 before the letter B represent the rating for its capability to put out a Class B fire (gasoline, grease, oil.) Some extinguishers can handle more than one type of fire; a typical five-pound extinguisher might be rated 1-a:10-b:C, and a slightly larger eight-pound extinguisher might be rated 3-A:40-B:C. ♦

## Welcome to Kala Point, New Neighbors!

*Char Quandt, Social Plus Committee: “Neighbors Creating Community”*

Every year, the Social Plus Committee organizes a special gathering to welcome new residents to Kala Point. It's a chance for new residents who moved here over the past year to mingle with existing neighbors who are eager to meet and welcome them to



the community.

This year's Newcomers' Social will be held on **Wednesday, May 24, at 5:30 p.m. at the Clubhouse.**

Please bring your beverage of choice and an appetizer to share. We look forward to seeing you all there! ♦

## 2023 Kala Point Community-Wide Yard Sale

*Diana Zinn, Social Plus Committee: "Neighbors Creating Community"*

The Kala Point Community-Wide Yard Sale will be held on Saturday, June 3, 2023, from 9 a.m.–3 p.m. If you would like to participate in this year's Social Plus-sponsored sale and be listed on the address flyer, email [kalapointyardsale@yahoo.com](mailto:kalapointyardsale@yahoo.com).

We will publish notices in the *Port Townsend Leader* and *Peninsula Daily News* as well as social media, Nextdoor, etc.

The Kala Point gate will be open from 9 a.m.–3 p.m. You are responsible for your own sale. Put out large signs on Kala Point Drive or wherever people will see them and direct them to your house. We will get them in the gate; the rest is up to you.

Clean out those closets and garages, mark your items well, have fun, and hope for good weather. A dance party featuring Midnight Train will take place in the Kala Heights cul-de-sac following the sale (see the ad later in the newsletter for details).

If you have any questions, contact me at the above email. ♦



Art from [FreePik](#)

**Yard Sale**  
**Date: Saturday, June 3**  
**Time: 9 a.m.–3 p.m.**  
**Where: Throughout Kala Point**  
**How: [Email](#) to participate**

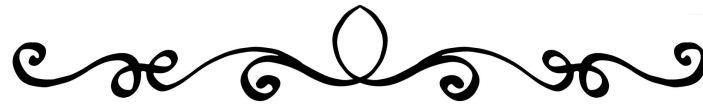
If you would like to be featured in a neighbor profile, please email [yourkalapointer@kalapoint.org](mailto:yourkalapointer@kalapoint.org). One of our staff will be in touch to do an interview or send you questions you can answer yourself. You do not need to be a new resident to be featured. All are welcome to participate.



**Kala Cares**



# Howard “Howie” Hendrickson Jane Kurata



## Sharing the Good Life

*Hilary Newell*

Sorrel is a very nutritious, easy-to-grow, citrusy-flavored spring green that can add a lot of interest to soups, salads, and sauces. The earlier you pick it, the more tender it will be, but this recipe allows that if the leaves are a little older (and perhaps not as tender), the result is still delicious, with a very smooth texture. The method used here keeps the sorrel from turning brown, a common issue when cooking these zesty greens. This soup is great hot or cold! In the spring, you can find sorrel in the produce department or at the farmer’s market. If you’re a gardener, sorrel is a reliable perennial that loves sun, and will reward you with very flavorful leaves as long as the weather doesn’t get too hot.

### Sorrel Soup

#### Ingredients

##### Soup Base

1 small onion or leek (just the white part), chopped, about 1/2 cup  
1 Tbs. butter  
1 small clove garlic, minced  
½ lb. Yukon gold potatoes, peeled and diced (I used baby Yukon Golds and left the skin on)  
3 cups water or broth (vegetable or chicken — whatever you prefer)

##### Sorrel Paste

4 cups sorrel leaves (trim stems if they seem to be tough)  
2 Tbs. olive oil



*Photo by Hilary Newell*

#### Method

- In a medium saucepan, sauté the onion or leek in butter 3 to 4 minutes, or until softened.
- Stir in the minced garlic, then add the potato and water.
- Season with salt and pepper.
- Cover and simmer 20 to 25 minutes, or until the potato pieces are very soft. While the soup base is cooking, use a food processor to pulse the sorrel leaves until they are finely chopped. Add the olive oil, and process until a smooth paste forms.
- When the potatoes are tender, purée the soup with an immersion blender until smooth, then stir in the sorrel paste. Serves 4. ♦

## Do you have a food or cocktail recipe you'd like to share? [Email us!](#)

### KP Elections: Your Vote is Your Voice

*Patsy Mathys, Elections Committee Chair*

An important fundamental right and responsibility of U.S. citizens is to vote. During the 2020 presidential election 92% of all registered voters voted — 67% of voting-age citizens. In comparison, only 51% of Kala Point households voted in our December 2022 KPOA election.

Why aren't more Kala Point members voting? Your vote is your voice in how your money is spent and who will be your elected officials. You can also "vote" in member surveys.

Member involvement begins with voting for Board members who will best serve our membership, fulfill a fiduciary responsibility managing finances, and uphold our governing documents.



Image by [FreePik](#)

Board decisions have the power to impact our community as a whole. They can impact you personally and economically, and have an overall effect of maintaining property values and quality of life.

How can we vote wisely, whether for Board members, our budget, or other matters? Some members read the *Kala Pointer*, some analyze the mailed voter packets and some attend Candidates' Night prior to the election.

That is a good start, however, there are many other opportunities to be informed and involved throughout the year. Attend meetings, get to know our current Board and Board candidates, consider being on or encourage others to be on the Board, become familiar with our governing documents and voice your views.

If you are hesitant to attend Board meetings due to time limitations, wrong time of day, etc., consider Zoom. Advance notices make it easy, whether through [kalapoint.org](http://kalapoint.org) or through the monthly Board meeting email. You can watch the meeting, participate if you'd like ("raise hand" or "chat"), all from the comfort of your home. You can also watch the recording of the Board meetings on our [website](#).

What if we were as passionate and informed about Kala Point elections and governance as we are about our national and local government? What if Kala Point voter turnout was 92% rather than 51%?

How can we improve the election process or increase voter turnout? The Elections Committee would love to hear your thoughts. Please email the committee at: [KPOAelectioncommittee@gmail.com](mailto:KPOAelectioncommittee@gmail.com). ♦

### Six Months In: My Time on the KP Board

*Sue Stanton, director*

**Dear Members,**

It's been almost six months since I was elected to serve on the KPOA Board. If I haven't had the chance to thank you in person: thank you! The reason I'm tapping on the keys today is to let you know how it's going and to provide you with a glimpse into my experience as a Board member so far.

I was encouraged to run for the Board. The instant I pressed the “send” key submitting my letter of intent, red flags, bells and whistles went off in my brain. I asked myself, “Am I ready?”, “Can I do this?”, and “Am I qualified?” When the hyperventilating stopped, I envisioned myself in a Board seat on Zoom in front of members working through an agenda. I knew the basic dynamics of a Board and was well-acquainted with administrative procedures. However, this was different — if elected, I would be working closely with people with whom I shared a vested interest in the place we call home.

Six months in, I’m holding tight as I squeal around the learning curve on two wheels. I’ve spent time reading APPs, Rules & Regs, Bylaws, and CC&Rs. I research items as they pop up in emails or appear on the Board agenda. I listen and learn at each committee meeting that I attend. I knew going in that there would be a significant time commitment on my part to do justice to the responsibilities Board members take on. What I didn’t know were all the nuances that are unique to our Board, committees, staff, volunteers and members that make this ship sail. It takes the whole crew, working together, to navigate our course.

At this point, if you are signing off your computer so no one knows you're even thinking about running for a Board position, let me pull you back for a minute. It is one of the Board’s goals to create an informational packet for new Board members. I am confident it will help those filling future seats. I am also confident that each member on the Board is more than willing to answer any of your questions as they have answered mine on so many occasions.

In the coming months, you’ll be reading more articles and posts detailing the KPOA election process. If serving on the Board is of interest, you will have the opportunity to consider submitting your name as a candidate. If a position on the Board isn’t your thing, KPOA committees are always looking for volunteers, and will welcome you with open arms. If you just want to quietly enjoy Kala Point, its amenities and our beautiful area, know that the Board, staff, committees and volunteers strive to protect your investment and the future of Kala Point.

Respectfully,  
Sue Stanton, 303.570.4861 ♦

## Tree Care Presentation

*Geoff Genther, Tree Committee Chair*



Join your neighbors to hear Certified Arborist Richard Hefley talk about the myths and misconceptions of tree care as they relate to homeowners and Kala Point’s forest health.

**When:** Thursday, May 11

**Time:** 10:30 a.m.

**Where:** Kala Point Clubhouse

Mr. Hefley will address our forest health and other vegetation issues. Questions may be sent in advance to him at [rkhefley@olyphen.com](mailto:rkhefley@olyphen.com). ♦

Photo by Suzanne Eggleston

## Emergency Preparedness Committee in Action

## on May 11

*Mark Miller, EPC Chair*

When an earthquake or other disaster strikes, the Emergency Preparedness Committee (EPC) springs into action, and its teams move through Kala Point to provide aid and assistance, coordinated by the EPC's Neighborhood Operations Center (NOC.)

On **May 11 at 6 p.m. at the Clubhouse**, the NOC team will be doing a "tabletop" exercise, practicing and demonstrating how the First Aid teams, Search and Rescue teams, Block Captains and Pet Rescue Teams work together to resolve simulated problems arising from an earthquake in the area.

Everyone is invited to attend and give feedback. Besides the exercise, you'll be able to meet and talk with the members of the EPC and the various teams. It promises to be a fun, exciting and very informative evening!

Refreshments will be provided. ♦

---

## Reminders from the Architectural Committee

*Pat Miles, Architectural Committee Chair*

**To our new neighbors and "old" friends:** Before you undertake any project that affects your home's exterior or make permanent changes to your landscape, please review the community's governing documents: Administrative Policy and Procedures, [APP Article III-2](#), Architectural Committee, Modifications to Existing Homes. You may also obtain a copy for the Administration Office

With few exceptions, if you make any change, addition, or alteration to the exterior of your home or your landscape (other than foliage), you must submit an application to the Architectural Committee for approval in advance. Types of items requiring approval are — but not limited to — fencing of any kind, garden storage sheds, gardens with planting beds, lighting, dog enclosures, repainting, and reroofing.

**Reroofing your home:** The AC is pleased to let you know that it's simple to select a new roof for your home that meets KPOA architectural standards. The AC has developed a comprehensive list of preapproved products, from tiles and several types of asphalt shingles, to lightweight composites. While an application is still required, the process is very fast. Appendix A of [APP Article III-2](#), AC Modifications to Existing Homes lists the acceptable roofing styles.

Any questions? Please call any member of the [Architectural Committee](#) for advice.

**Architectural Committee position open:** No experience of any kind needed, but if you have a passionate desire to preserve our community's park-like, wooded landscape, consider joining the Architectural Committee. The AC's goal is to educate and inform the membership about the Board-approved Architectural Policies and Procedures (APPs).

Those APPs detail and define the standards that enhance the collective value of our homes. This is a great way to meet people and contribute to the well-being of the community. Basic computer skills an asset. Please contact any member of the AC for added information. ♦

---

## Upcoming Events in and Around Port Townsend

Web: [TheElderberriesBand.com](http://TheElderberriesBand.com) Follow us on 

# THE ELDERBERRIES



Come celebrate Cinco de Mayo with us!  
**AMERICAN LEGION**  
209 Monroe St., Port Townsend, WA  
**6-9pm FRIDAY MAY 5**



An all Kala Point resident band!





# Get to Know America's Fastest-Growing Sport:



Rescheduled  
from March

# Pickleball

Rescheduled  
from March



Pickleball is so hot, it's been declared Washington's state sport. It's fun and a great way for people of all skill levels to meet new friends while enjoying an outdoor activity.

On May 6, the Kala Point Pickleball Club will show anyone interested how easy it is to get hooked on this year-round game. There'll be pickleball advisors to explain the game to get you started, and then we'll play!

Please join us on May 6 and find out why everyone's talking about this Washington-born sport that's taking the world by storm.

**When:** Saturday, May 6,  
12–3 p.m. (Rain date: May 7)

**Where:** Kala Point Pickleball  
Courts at the Lagoon (follow  
the signs)

**Who:** Anyone can play! All  
equipment provided.

**RSVP:** Ann Kirby at  
[akwoodside@aol.com](mailto:akwoodside@aol.com)



# Tri-Area Garden Club

With Chimacum H. S. Horticulture Students



*Perennials  
Trees  
Shrubs  
Natives  
and  
Much More*

## **\*PLANT SALE\***

**Saturday, May 13, 2023**

**10 am to 2 pm**

**Chimacum High School**

**Multi-Purpose Room**

**Rhody Drive & West Valley Road**



# FOCUS



## KIDS IN CRISIS

You're Not Alone

A documentary about youth mental health

**May 18, 2023**  
**6:30pm**  
**Balcony Theatre**

*The documentary follows four young people from Wisconsin navigating mental health challenges. They've endured assault, bullying, incarceration, and discrimination. Some thought about suicide. But through the pain, they found support from family, friends, and strangers.*

**Port Townsend Film Festival's Balcony Theatre is located at:  
211 Taylor St, Ste 401A**



**In Partnership With**



*jumping mouse*  
CHILDREN'S CENTER



**YOU'RE INVITED!!**



**FOR THE LOVE OF ANIMALS**

*AN EVENING OF FABULOUS FOOD, WINE AND GIVING.*

**SATURDAY, MAY 20TH, 2023**

*IN SUPPORT OF:*

**CENTER VALLEY ANIMAL RESCUE**

# “THE MIDNIGHT TRAIN BLUES AND DANCE BAND”

PRESENTS:

**STREET DANCE!!!**



FOLLOWING KALA POINT GARAGE SALE – JUNE 3<sup>RD</sup>

263 KALA HEIGHTS DR

5 TO 7 P.M.

BYOB, LAWN CHAIRS AND DISH TO SHARE

TIPS FOR BAND APPRECIATED

RAIN WILL CANCEL THIS EVENT

---

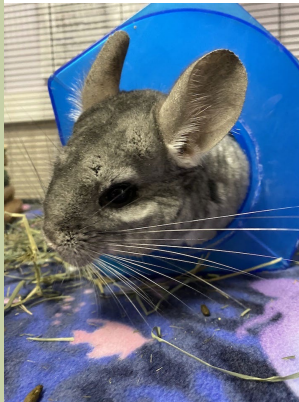
## Looking for Things to Do in Port Townsend?

Check out [enjoypt.com](http://enjoypt.com) and [ptscene.com](http://ptscene.com) for art, events and Port Townsend activities.

---

## Take a Tour of Center Valley Animal Rescue

*Alison Ebbott*



In early March, Sara Penhallegon came to Kala Point to talk about her work as the founder of Central Valley Animal Rescue. She is engaging, enthusiastic, and has excellent stories to share. Sara is totally committed to CVAR's mission of providing safe harbor and rehabilitation for unwanted, injured or abandoned domesticated and wild animals. Her organization was named the best nonprofit in Jefferson County for 2022 by the *Peninsula Daily News*, and was recently featured on [King 5's "Evening" show](#).

The facility recently reopened to the public for tours. **On Saturdays and Sundays from 11 a.m. to 3 p.m.**, you can show up at 11900 Center Road and see where Sara works and where her rescued animals are housed, treated, healed, and hopefully adopted. The tour includes the CVAR facilities for domestic animals of all types: livestock (horses, cattle, goats, llamas, emus, chickens, ducks, pigs, rabbits, and sheep), birds, as well as small animals, dogs and cats. There are even iguanas, turtles, and snakes available for adoption to the right home. The part of the facility devoted to rehabilitating wild animals is not included on the tour. These animals require minimal contact with humans to ensure their successful release.

Four of us from Kala Point recently went down on a lovely Sunday morning. The tour was great, and we were introduced to lots of friendly critters. We were all impressed at how much Sara has accomplished and the impact she's had in our region. Of course, there is always more to do. [Volunteers](#) (click to apply), and donations (material and [monetary](#)) are necessary and welcome.

There is an upcoming Center Valley Animal Rescue [auction](#) event on May 20 from 5 to 8:30 (see ad in previous section of this issue). It will be at the Northwest Maritime Center (431 Water Street) in Port Townsend and tickets are available now.

Check out the [CVAR website](#) and head down for a tour! You never know what you might bring home. ♦

---

(Top) Two young tabby cat brothers, and (second from top) Eden the chinchilla (emerging from a dust bath bin) are currently available for adoption. (Third from top) livestock mashup at CVAR, and (left) Jasmine, a wonderful Great Dane who was adopted in 2021. Photos by Suzanne Eggleston, CVAR volunteer

---

## Recycle Your Styrofoam

*Michael Machette*

Did you know we have a "Styrofoam" recycling program in Port Townsend? Don't put these environmentally caustic materials in the garbage where they'll live forever.

**PT StyroCyclers: a Local 20/20  
Beyond Waste Project  
EPS/"Styrofoam" and LDPE FOAM RECYCLING**



EPS=expanded polystyrene, LDPE=low density polyethylene

### Drop-Off at Fort Worden

1st Tuesday and 3rd Saturday of each month, 10 a.m. to noon, at Fort Worden Battery Putnam, near Alexander's Castle (229 Alexander's Loop). We do not post signs; be prepared to find us on your own.

### What is Recycled?

- EPS packaging (rigid foam): white, clean, dry, with all tape and labels removed
- LDPE packaging (flexible foam): white or black, clean, dry
- EPS food containers: white, clean, dry, unstained/unmarked
- Packing Peanuts, bagged separately from everything else (peanuts are reused locally)
- Separate biodegradable (squishy) and nonbiodegradable (crunchy) peanuts, any color

### PT StyroCycler History

This public service started in the summer of 2021 during the pandemic. EPS is collected and cached in large bags (three-foot diameter, seven feet long) that typically weigh 20-25 pounds. Our April shipment of bags and outboard motor cases weighed **1,035 pounds**. Since October 2021, [PTStyroCyclers](#) have shipped **13,000 pounds** of EPS for recycling in Kent, Washington — that's enough to cover two basketball courts to a depth of four feet.

### Contact

E-mail [PTStyroCyclers@gmail.com](mailto:PTStyroCyclers@gmail.com); in KP, email M. Machette at [mmkala@iCloud.com](mailto:mmkala@iCloud.com).

Facebook: [Port Townsend StyroCyclers Styrofoam Recycling](#).

Follow our announcements on Facebook, nextdoor.com, Bareboards Arts & Entertainment Listserve, Local 20/20, and Kala Point mail stations.

### PT StyroCyclers' Partners

Fort Worden PDA; Local 20/20; Northwest Harvest; OlyCAP; Port Ludlow Bridge Deck; Styro Recycle, LLC; EPS/LDPE; financial donors; and our many volunteers. ♦

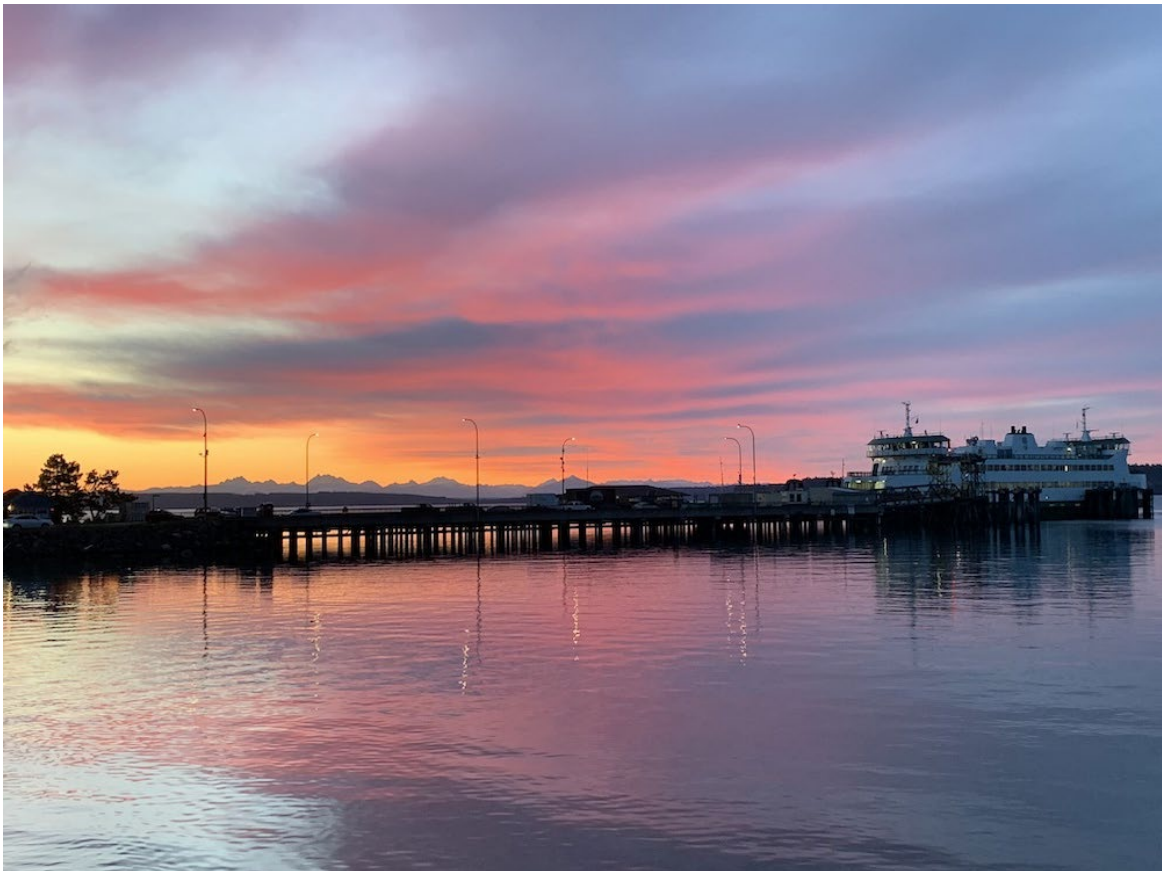


## Through the Lens

### Water Views



*Cloud With Character, photo by Diane Holmes*



*Good Morning! photo by Mark Lannon*



*Blue Marina, photo by Pamela Thompson*

### *Out and About in Port Townsend*



*(Above) Opening of PT's Farmer's Market, and (right) goat parade participant, photos by Donna Abear*





*(Left) Iris enjoys a celebratory evening with Mom and Dad at the lovely Palace Hotel in Port Townsend, photo by Charla Jean*



*(Above) Teddy (14 months old) running at the beach and fully embracing his youthful energy, photo by Bill Kaune*

### *Beach Life*



*Eagle Pair, photo by Kris Ethington*



*Northern Flicker, photo by Kris Ethington*



*Blue-eyed Mary and Sea Blush Blossoms,  
photo by Suzanne Eggleston*



*Barnacles Macro, photo by Suzanne  
Eggleston*



*(Left) Seed Head, photo by Suzanne  
Eggleston, (above) Beautiful Bumble, photo  
by Kris Ethington*

## Send Us Your Photos!

Do you have images that showcase the character of Kala Point? New images that highlight the natural setting, facilities and people of Kala Point will be featured in the *Kala Pointer* or on KPOA website. Please submit your full-resolution jpegs, one at a time, to [photos@kalapoint.org](mailto:photos@kalapoint.org). Thank you! ♦



# Clubhouse Yoga

*Charla Jean*



Enjoy better balance, flexibility, and increased strength with the practice of gentle yoga. Licensed instructor Charla has taught yoga to seniors for 15 years. Novice or experienced, you will enjoy our practice. Come and see — it's free!

## Join us on:

- Wednesday at 1–2:30 p.m. for instruction by certified instructor Charla Jean
- Friday at 1–2:30 p.m. using yoga videos on the big screen

Questions? Call Charla 501.677.0820. ♦

## Committee Reports

### Architectural

*Meeting on April 20, 2023*

- Eileen Svoboda resigned from the AC; the committee wishes her nothing but good things and a big thank you for her service
- P. Miles submitted a request to the *Kala Pointer* for an additional AC volunteer
- P. Miles submitted an article to the *Kala Pointer* on general requirements for changes to existing homes and landscapes
- The AC is recommending that the list of alternate synthetic roofing materials noted in Appendix A, Section F of the AC APPs be submitted to the Board as “approved” roofing products
- The AC is working with two separate homeowners on compliance issues; it is expected that these issues will be resolved by working together
- The AC has 26 active projects

**Next Meeting:** May 18, 9:30 a.m. in the Fireplace Room.

### Elections

*Meeting on April 6, 2023*

- The committee continues to prepare for the 2023 association elections in the Fall
- Updating Elections Committee landing page on the KPOA website
- Determined schedule and events leading up to this year's election cycle
- Established topics for each month's *Kala Pointer* Elections article
- Coordinated potential candidate information database
- Discussed Kala Point's current member survey
- Brainstormed about having membership/Board/committee events; agreed that most would have to be coordinated by the Board

**Next Meeting:** May 16 at 1 p.m. in the Clubhouse

### Emergency Preparedness

*Meeting on April 6, 2023*

March 2, 2023, Emergency Preparedness (EPC) minutes were approved

**Discussed:**

- **EJFR Fundraiser** results are \$4,650
- **Fire Extinguisher Training:** June 1 at 10 a.m. after a brief EPC meeting; an informational article will be submitted for the *May Kala Pointer* as well as text and email blasts
- **CERT Update:** Planning is still ongoing, most likely after Labor Day
- **First Aid:** Status of Wilderness First Aid and CPR trainings are pending
- **Portfolio Updates:**
  - Neighborhood Operations Center (NOC) position descriptions updated and simplified
  - Added Search and Rescue along with Block Captains to ease organizational span of control
  - Terminology has been changed to match current terms used
  - Additions and changes to be reviewed and approved at next EPC meeting
- **NOC Exercise May 11**
  - Handouts for the event have been gathered and prepared
  - NOC Team members and positions have been assigned; still need a HAM radio operator
  - Promotion of event: All are invited. Handouts will be available. An article will be submitted for the *May Kala Pointer* in addition to an email blast, and a flyer. EPC members and block captains are encouraged to invite friends and people from their areas. Scenarios, first aid cards, refreshments and details of the events are being finalized.
  - **Practice session, April 25, 10 a.m.** Discussed details. All EPC members are encouraged to serve as backups for the May 11 event.
- **NIXLE (a community information service), KP Alert and EIS (Emergency Information Sheet) forms**
  - Discussed ways to encourage people to sign up for NIXLE and KP alerts
  - Discussed ways to gather information that would be important in an emergency with consideration to concerns about privacy
- **Kala Point Tsunami Activation Procedure**
  - A draft of the Kala Point tsunami activation procedure based on a 90-minute lead time was distributed for review and comments
- **Water Purification and Storage**
  - S. Rovanpera gave a talk/slide show on emergency water storage and purification; this slide show will be added to the EPC landing page

**Next Meeting:** May 6

---

## Finance

*Meeting on April 4, 2023*

- Maria Mendes gave a report for the Internal Control Committee, followed by Larry McDowell's report on Account Reconciliation
- The committee reviewed financial statements for the month of March 2023
- Assessment collections are proceeding well with over 89% collected year-to-date
- Three reserve projects: the pool blanket, mailbox replacements, and the pier inspection have been completed. The budget for the three projects was \$43,900 and the actual expenditures were \$39,689
- Keith reviewed the results of the pier inspection; two marine construction firms will be submitting bids to repair the pier
- Cascadia Solar submitted a bid to install solar panels at the administration building
  - After reviewing the proposal, the Finance Committee decided that the estimated reduction in our power bill would be insufficient to justify the expenditure
  - The Finance Committee voted to recommend to the Board that this project not be undertaken
- American Tower Corporation, the operator of the cell tower near the administration building, proposed a reduction of the annual escalation clause in

- the lease from 5% to 4% in exchange for a one-time payment of \$10,000
  - The Finance Committee voted unanimously to recommend to the Board that they do not agree to this proposal, and that they retain the existing contract terms
- Preparation of the 2024 budget will begin at the May meeting of the Finance committee

**Next meeting:** May 7 in the Clubhouse

---

## Grounds

*Meeting on March 23, 2023*

### Member Changes

- None; members invited to visit

### Committee Activity

- Quarterly neighborhood inspections are continuing
- Kala Natives initiative continuing on trails
- Pier now closed due to severe rot on main beams
- Amendment to [APP VII](#) on Grounds pending Board action
- Signage for entering KPOA reworked; new signs at five locations to read: *“You are entering Kala Point, a private residential community. Those using our roads, trails, and amenities do so at their own risk.”*
- Case of non-compliance with RV parking; discussed at length, and motion was made for Keith Larson to write a warning letter that will be endorsed by Grounds Committee
- Agreed to put arrow sign to beach at entrance to Kala Lagoon Court
- Discussed recent near-miss of pedestrian by car

**Next meeting:** April 27 at 9 a.m. via Zoom

---

## Internal Review

*Meeting on April 19, 2023*

- Quarterly meetings seem to be working well
- Hybrid meetings also seem to be working well
- External audit for last year has started but still early in the process
- Committee planned for the next several months of expense reviews (next one is May 1)
- The list of KPOA assets has been updated. The physical review needs to be scheduled
- A decision needs to be made on keeping the old chairs stored under the Clubhouse
- We discussed the replacement beams for the pier — no costs known yet

**Next meeting:** July 19 at 9 a.m. via Zoom

---

## Publications

*Meeting on April 11, 2023*

- For the April issue of the *Kala Pointer*, 67.3 percent (367) emails were opened with the initial distribution; 16.4 percent (178) were opened with the second email reminder
- Paper copies also were made by the KPOA office
- The Board has joined the Publications Committee in setting a goal for 2023 to expand *Kala Pointer* readership

- The Board approved [APP XIII](#) at its April meeting
- KPOA has added a number of emails to its database; an attempt will be made to add them to the Robly (the system used to produce the newsletter) database
- Committee would like to have more owners volunteer to be featured in the “Get to Know Your Neighbors” feature of the *Kala Pointer*
- We get virtually no letters to the editor and would welcome some inputs
- Publications Committee's [landing page](#) has been updated with 2023 goals on the KPOA website
- A survey regarding the *Kala Pointer* will be sent later this year

**Next meeting:** May 9 at 1:30 p.m. in the Administrative Building conference room

---

## Social Plus

*Meeting on April 4, 2023*

### From the Chair

- Committee voted that beginning September 2023, committee meetings will be held quarterly
- With the change in scheduling, Natalie Wilson will continue as chair with Char Quandt presiding in Natalie's absence

### From the Secretary

The minutes of the February meeting were approved by email as there was no March meeting

### From the Treasurer

Diana Zinn will assume the role of Treasurer until the end of the fiscal year in December 2023

### Kala Cares

Phyllis Wurscher is the contact person

### Newcomers

Katharine Donnelly and Vicky Miller have taken on this role

### KPOA Board Liaison

Discussed the pool opening and when it was scheduled

### Previous Business

Pet Emergency Rescue on March 2 was very well attended, about 40 people

### New Business — 2023 Events in progress

Several Social Plus events are scheduled for spring and summer beginning with a Newcomers' Social on May 24 at 5:30 p.m.

For info on upcoming Social Plus events, watch for details in upcoming emails/texts, bulletin board, the [Kala Kalendar](#) and the [Social Plus landing page](#).

**Next meeting:** May 2 at 1 p.m.

---

## Strategic Planning

*Meeting on April 4, 2023*

### 2023 Survey

- To date, 177 text and 188 email responses have been received, for a total of 365 surveys completed

Discussion regarding accuracy of survey based on the duplication of texts and emails, and the similarities between the text and email responses

- Summary of survey results will be discussed at the May 2 SPC meeting

### **Solar Panels**

- Update on the proposal to add solar panels and batteries to the Administration Building
- Several considerations over and above solar installment:
  - Location of panels mounted on the ground vs roof of the Administration Building
  - Cost of panels and installation does not include batteries
  - Cost savings would take approximately 34 years to break even
  - Risk/reward not adequately examined
  - How would the system work?
  - Are there safety concerns associated with ground location?
  - Ongoing maintenance costs

### **SPC Administrative Policies and Procedures**

- Should the composition of the SPC be adjusted to reduce the number of directors?
- Is the number of Board members on the SPC top heavy?
- One suggestion was to change the position of chair to a non-Board KPOA member
- Concerns were voiced that changing the chair position would reduce continuity in relation to the Board

### **SPC Mission**

- The SPC is a “research arm” for the Board, tasked by the Board to gather information. The Board needs to have as much information as possible to make necessary decisions
- It is important to provide continuity to the Board to support long-term vision and goals for KPOA through governing documents, connection with the KPOA committees, and KPOA membership input
- Should the SPC name be changed?

**Next Meeting:** May 2

---

## **Tree**

*Meeting on April 13, 2023*

March 2023 minutes approved as amended

### **General Manager Report**

GM will research “30-day waiting period” rule for removal requests made for vegetation in the Common Areas

### **KPOA Board Report**

Request for committee members to review [CC&Rs & Rules and Regulations](#) as they pertain to Tree Committee responsibilities prior to the May 11 meeting

### **Committee Business**

- G. Genter will resign as TC Chair and member at the end of the May 11 meeting
- An unsigned letter was distributed to committee members for review
- A Certified Arborist presentation regarding vegetation information is scheduled for Tuesday, May 11, at 10:30 a.m. in the Clubhouse; all Kala Point residents are invited to attend

- The TC business meeting will be held following the Arborist's presentation

**New Cases:**

Case # 2023-04-01, Case Mgr – Arnestad: Approved

Case # 2023-04-02, Case Mgr – Twiford: Approved

Case # 2023-04-03, Case Mgr – Genter: Approved

**Next Meeting:** May 11 at approximately 11:30 a.m. following presentation. **The location is changed to the Clubhouse for this meeting.** ♦

## Neighborhood Ads

### For Sale:

Vintage mid-century modern  
Herman Miller-Charles Eames chair.

The lounge consists of a frame constructed  
using a bentwood technique which Eames pioneered.  
Not a replica.

Call for details and price.

360.344.2944



The Chair is rosewood;  
the Ottoman is teakwood.



### Bike for Sale



**Price: \$250**  
(\$600 new)

Perfect for 5'6"-5'9"  
rider. Rigid Reynolds 520  
double-butted chromoly  
main tubes, trigger  
shifters on flat handbars,  
triple-chainring 27-speed,  
fenders, sturdy tour tires.

Suzanne: 503.880.2289

**2008 Jamis Coda Sport**



**FOR SALE: Two 2020 Old Towne Peddler/Paddler Kayaks**

Package includes: Kayak Paddles, Wheeled Kayak Dolly & Kayak Trailer.

Models: Old Towne Predator and Old Town TopWater.

Both kayaks are perfect for recreational use, fishing, & crabbing.

Both are very efficient & very stable in our local waters.

All equipment is in excellent condition. \$3600.00 All-In.

Contact: Mike Harte: 970.224.0651. [mike@coyotecamp.com](mailto:mike@coyotecamp.com)

## Attention Grandparents

**Doll clothes designed and sewn**



**by Sharon Ross**

**360.385.2365**

**Sizes 10"-31"**

**Etsy.com "wonderfuldollclothes"**

**Commercial Ads**



Very experienced caregiver  
has openings available.  
Kind, caring,  
and excellent references!  
Call Brooklyn 360.643.3733

Art by Freepik.com



**Experienced Filipina' Caregiver/CNA**

Looking for a Full time/Part time  
Care-giving job. Great references

Contact Ging at (360)643-0257

Brandon  
(360)228-8956  
Brandon@BrandHomeServices.com



Insured & Bonded #BRANDHS785QN

---

Home Remodel, Fence, Deck, Tile, Odd Jobs, Drywall  
Flooring, Door/Window Installation, Hauling, and Demolition

**PSC Construction LLC**

Remodels. Siding. Roofing. Decks.

**360-302-6881**

LICENSED. BONDED. INSURED.

Contractor License: #PSCCOCL787J6

**Winspear Construction Services LLC**

**Construction Projects**  
Residential • Commercial

Free Estimates - Licensed, Insured and Bonded

David Winspear • 360-797-5254  
winspearcs@gmail.com  
Contractor #WINSPCS830LB



pressure washing services

- driveways • sidewalks • patios & more

GENE YOCUM  
geneyocum@gmail.com  
360.531.4821



**SMOOTH TRANSITIONS**  
OLYMPIC PENINSULA, LLC

**360-403-5515**

- DOWNSIZING & DECLUTTERING
- PACKING & UNPACKING, MOVE MANAGEMENT
- ESTATE DISPERSAL/ONLINE ESTATE SALES
- LICENSED, INSURED, BONDED
- ONE HOUR FREE CONSULT




NASMM  
National Association of  
Senior Move Managers

**Goodbye Ugly Tree Stumps!**

**BRETT'S  
STUMP  
GRINDING**

**360-774-1226**

**bretts-stumpgrinding.com**  
licensed-bonded-insured WA Lic# BrettSG943L2



**121 Google  
5-Star Reviews**



**Kala Pointer Newsletter**  
Kala Point Owners' Association  
1760 Kala Point Drive  
Port Townsend, WA 98368



