



# Kala Pointer

The Kala Pointer is a Monthly Publication of the Kala Point Owners Association

June 2019

## President’s Message

*Joe Englander*

Email: [kpoaboard\\_englander@kalapoint.org](mailto:kpoaboard_englander@kalapoint.org)

### “If I Had Only Known...”

The phrase is frequently used to offload the feeling of guilt for something you could have done but didn’t. But when you’re guilty of being willfully ignorant because you didn’t take advantage of an opportunity to learn how to get the upper hand or to avoid a hazard, then the phrase is more indicative of wistful dismissal and usually falls on deaf ears. Knowing usually means whether or not you took the opportunity to find out or instead chose to do something else.

Recalling an unfortunate era with some memorable phrases, including, “there are known knowns, known unknowns, and unknown unknowns.” We can’t know when the Big One will happen but we can know how to prepare to alleviate most of the problems that will make it an overwhelming disaster: we can store food and water, we can learn first aid, we can build our homes to an earthquake-resistant standard. If we don’t do those things, it isn’t because they are not known. We can’t do anything to ameliorate the causes. The effects will be widespread; almost universal in this region. But the effects will also be personal if you aren’t prepared.

Wildland fires — fires in a wooded environment like ours — on the other hand, can be prevented and we know how to do it. We can ameliorate the causes that start it and we can ameliorate the causes that spread it. And if we do control the causes, we are unlikely to have to suffer the effects. Because there hasn’t been a major fire in this area doesn’t mean we should

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The new gate (pictured in the masthead) in action after it was installed in late May.

## June 21: Official start of summer!

### June Kala Pointer Staff

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### Next Newsletter Deadline

Deadline for the July 2019 issue of the Kala Pointer is June 19.

### Submit your articles to:

YourKalaPointer@kalapoint.org  
Our Letter to the Editor policy can be found at [KalaPoint.org](http://KalaPoint.org)

## 2019 Board of Directors

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## 2019 Committees

### Architectural

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### BMAC

TBA

### Finance

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### Internal Control

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### Elections

TBA

### Personnel

Joe Englander

### Publications

Suzanne Eggleston

### Emergency Preparedness (EPC)

Anne Englander, Joyce Wenz

### Social Plus

Char Quandt, Diana Zinn, Patti Biazzo

### Tree

Rotating

## What Happened at the May 2019 Board Meeting?

*Dale Moses, KPOA Board Secretary*

Your KPOA Board met at 1 p.m. for nearly three hours on Tuesday, May 14, in our KPOA clubhouse. All nine Board members were present. There were 16 folks in the audience when the meeting began; some departed as the meeting proceeded. Meeting documents were available prior to the meeting on the [KPOA website](#).

- There weren't any comments from the audience at the beginning of the meeting.
- Our monthly correspondence secretary prepared a report totaling seven inputs which can be viewed on [KP's website](#).
- Keith discussed the installation of the new entrance/exit gates and the detour arrangements for traffic flow.
- Keith said the pool would open on Friday, May 17.
- A motion was passed to purchase 20 more sophisticated gate transmitters that should allow owners to synch them to most automobile systems (HomeLink systems).
- Another motion was passed to have KPOA support a seminar on crime and fraud prevention.
- Keith listed a number of grounds maintenance violations that have been handled.
- A motion was passed to create an ad hoc committee to review possible ethical standards that might be used for Board member and committee guidance.
- The Board discussed procedures and preferences for handling inputs to the Board between meetings. A slight change to APP II-27 will be brought to the next Board meeting.
- Committee reports were presented; motions were made to solicit personnel/HR expertise to help on the Personnel committee and to add Marlene Newman to that committee.
- The informal beach patrol has checked vehicles since mid-December and continues to find that roughly 12 percent of the cars don't have parking identification.
- Several comments from the audience were made at the end of the meeting (on the beach patrol and on volunteering).

We adjourned around 2:45 p.m. If you want to learn more about this Board meeting, feel free to listen to the recording of the meeting (available from the office) or [email the Board](#) on a specific topic. ♦

The Kala Point community is a common-interest residential homeowner association (HOA). When purchasing or building within Kala Point, homeowners agree to follow the HOA's governing documents, which include: Conditions, Covenants and Restrictions of Record (CC&Rs); Rules and Regulations; By-Laws; and detailed Administrative Policies and Procedures (APPs). APPs are Board-enacted rules. The protective umbrella of these governing documents works in the best interest of all homeowners ensuring higher standards of neighborhood appearance and enhancing the collective value of the homes.

### Welcome to the Neighborhood!

On May 10, new residents socialized with established Kala Pointers at the clubhouse for the annual Newcomers' Welcome Event. The Social Plus Committee organized the evening to recognize the addition of nearly 40 households to the neighborhood. Below are photos of some of Kala Point's newcomers who attended. ♦



*(Above) Katie Cox, (Middle) Char Quandt from the Social Plus Committee, (Right) Pam and Charlie Hicks*



*(Above) Tom Clark and Andrea Conlon*

*(Above) Hilary Newell and husband Pete Smith chat with Michael Machette*



*(Left) Betsy Davis, (Above) Ken and Elizabeth Turner, (Right) Chris and Jim Mantell*

*Photos by Bob Eggleston*

## Place Your Vote Electronically

It's nearly time to vote for new members of Kala Point's Board of Directors. (Read more about the candidates on Pages 6 and 7.) Our electronic system is easy, safe and less expensive than casting a paper ballot — and it can be done from the comfort of your home.

This month, you'll receive a list of candidates and issues in the mail along with instructions and a personalized identification number (PIN). No ballot or return envelope will be included.

Each property owner of our association will receive a randomized and individual PIN which will allow them to cast one vote per property. No one else will have the same PIN. It can only be used one time on any device that connects to the internet, including smartphones, tablets, laptops, desktops and even smart TVs.

To vote, follow these instructions:

- Step 1.** Go to [electiontrust.com/kpoa](http://electiontrust.com/kpoa).
- Step 2.** Login with the private PIN number you just received. When you enter your PIN number, you will be taken to the ballot page where you can cast your vote.
- Step 3.** To the right of each candidate's name and picture, there is hot-button for "more information," which will show you a brief statement of who they are and why they are running for the board.



Although there are only three candidates for the three Board seats available, please vote as thanks for their willingness to volunteer their time.

With the other issues on the ballot, there are only two choices: yes or no. You can't vote both ways; if you do, the error will be indicated when you are asked to review your vote. As with the candidates, to the right of the issue there is a "more information" button that may remind you what the issue is about.

If you make no errors, or after you have corrected your errors, you can review your vote before clicking on the "confirm vote" button. When you confirm, your vote is cast.

If you don't have an internet-capable device, there will be a polling station at the Administration Building where you can use computers KPOA will provide; or you can use any public computer at a library or school. Since the PIN is a one-use individualized number and since you never enter any private information, there are no security risks to using a public computer or a friend's computer or smartphone.

On the day of the annual meeting — July 14 — there will be a laptop available at the clubhouse for last-minute votes.

**Electronic Ballot Voting will end promptly at 1:30 p.m. on Sunday, July 14, during the annual meeting. ♦**



*Photo by Angela George*

Kala Point Elections  
Committee Presents:

## Candidates' Night

**3 Individuals**

**2 Hours**

**1 Easy Way to Get Informed**



- Bring questions and concerns
- Hear candidates' opinions on things that matter to you
- Get familiar with the issues on the ballot
- Get ready to vote in July



**Wednesday, June 19, 6:30 p.m.**

Kala Point Clubhouse

Refreshments will be served

Seating may be limited

*Continued from Page 1*

become complacent. The climate and the weather are changing and with that change comes more fire danger. A lot of what we did habitually in the past — stacking firewood close at hand, using shredded bark as ground cover, for example — are things we need to reconsider and remediate. If you know what to do, this is a disaster that can be controlled. The effects don't have to be widespread. Again, the effects will be personal if you aren't prepared. We have invited Fire Chief Jim Walkowski to the Clubhouse on June 13 at 6:30 p.m. to explain what you should know and what you should do.

Theft, burglary and vandalism have been, like fires, infrequent. In neighborhoods like ours, these kinds of disasters are generally preventable through vigilance. When you are the victim, the effects can be devastating and disastrous. We can't always prevent them, but we don't have to be ignorant of how to minimize them. Even though these kinds of events are personal, they are disasters nonetheless.

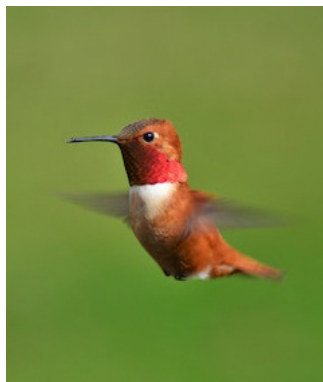
Fraud doesn't happen here all that often either, but Kala Pointers fit the profile of frequent targets. Not all disasters are regional; fraud is a disaster and it is personal. It is also, generally, preventable. On June 20 at 1 p.m. in the Clubhouse by reservation only (contact Dick Schulte, [rfschulte373@gmail.com](mailto:rfschulte373@gmail.com)) we are sponsoring a seminar conducted by the Sheriff's Foundation and Kitsap Bank on how to protect yourself from crime and fraud.

What else do you need to know? If it is an emergency or unusual event in Kala Point, you can get up-to-the-minute text notifications if you sign up for them at <https://epc.kalapoint.org/text>

If only you had known? Now you do: June 13 at 6:30 p.m.; June 20 at 1 p.m.; and on your mobile. ♦

### Long-Distance Marvel

The Rufous Hummingbird travels to the Pacific Northwest each spring from its wintering grounds in Mexico. The nearly 4,000-mile trip is the longest migration of any hummingbird and among the longest of any bird in terms of body length. Watch for these stunning creatures around the neighborhood. ♦



*Photo by Bryan Hanson,  
Unsplash.com*

### CFO Message

*John Oliveira*

[cfo\\_oliveira@kalapoint.org](mailto:cfo_oliveira@kalapoint.org)

Are you interested in the inner workings of Kala Point's finances? Do you feel you can contribute to our financial policies and budget process? We have room for some fresh ideas on the Finance Committee. While there are few requirements for membership, we do value common sense and the ability to think through problems and issues. If you are interested in participating, give me a call at 360.774.0439 or drop me an email. We meet once a month on the fourth Thursday of the month at 9 a.m. Meetings usually last less than an hour. ♦

## Your Board Candidates

On this page and the next are overviews of the candidates for three, three-year positions on the Kala Point Owners Association Board of Directors. Come get acquainted with each and pepper them with questions at the Meet the Candidates event at the Clubhouse on Wednesday, June 19 at 6:30 p.m.



**Jean Erreca**  
59 Terrace Drive

I have been an owner and resident of Kala Point since 2006 and have served on two KP Committees, the Tree Committee and the formation of the Bluff

Management Committee.

I served on the KPOA Tree Committee from 2006-2012, and was Chair of the committee for most of that time. I have experience dealing with issues of conflict between KPOA members and the interpretation of the CC&Rs. I was also a member of the original Bluff Management Committee and currently assist with KPOA Bluff assessments.

I have 20 years' experience in Horticulture and Arboriculture to offer the community.

**What specific attributes and qualifications do you have that would augment the Board's effectiveness?**

I have 11 years' experience as a board member and officer with the North Olympic Salmon Coalition (NOSC). I care a lot about this community and the larger community in which we reside. My volunteer experience reflects that interest.

I served as Chair of the Professional Standards Committee for American Eagle Airlines specializing in conflict resolution between air crew members.

**What do you believe are the principal responsibilities of the KPOA Board?**

To manage, enforce or change as required with the approval of the membership the Bylaws and CC&Rs of KPOA. The board also supervises existing committees and may form ad hoc committees as required to complete their business.

**Are there areas in the CCRs and/or other governing documents that you believe need modification? If so, what are these areas and how would you change them?**

Nothing specific at this time; however, I am not in favor of attempts to make Kala Point more "exclusive" to the detriment of our neighbors by locking access

gates and attempting to keep people from walking our streets and enjoying our wonderful environment. I believe we should strive to be more neighborly, not less.

I am in favor of a beach access solution to prevent poaching and unauthorized use by outsiders especially during the busy summer months. I am in favor of a security guard at the gate during July and August, and I support parking enforcement at the beach all year.



**Dan Kimball**  
31 Corbridge Place

My wife and I have lived in Kala Point since December 2007, moving here from Arlington, VA. My job involved crafting American and international standards. This

required building a consensus among 34 nations where only three were native English speakers. In Virginia, I served as chair of our homeowners board for three years. For this past year, I have served on the KPOA Finance Committee.

I hold degrees from the University of Notre Dame (BBA), the College of William and Mary (MBA) and Southern Polytechnic State University (MSQA). I served 26 years active duty in the Navy, retiring in 1994 with the rank of Captain.

**What specific attributes and qualifications do you have that would augment the Board's effectiveness?**

An ability to be diplomatic and yet able to communicate ideas clearly. A firm belief that it is hard to agree on solutions, if we do not agree on the problem. An ability to find common ground and deal from points of agreement rather than argue over disparate agendas.

**What do you believe are the principal responsibilities of the KPOA Board?**

The mission of the Board is multifold. First is to oversee the day-to-day business of running KPOA and ensure its long-term viability. Next is to oversee the CCR process and its execution by the KPOA Committee structure. Finally, it is to be an active part of the community we all live in.

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**Are there areas in the CCRs and/or other governing documents that you believe need modification? If so, what are these areas and how would you change them?**

Modifying the CCRs is a process the Board oversees. Like all operating documents, the CCRs may require periodic modification to clarify ambiguities or reflect changing priorities. I would bring no personal agenda to the Board, other than to be respectful of all opinions and fellow Kala Point residents.



**Scott Rovanpera**  
50 Foxfield Drive

I am a 64-year emigrant from the San Francisco Bay Area, a proud father of two amazing daughters, and a fun-loving Poppa for two enthusiastic grandkids. My

wife, Tracy, and I spent a magical weekend in Port Townsend about 20 years ago and decided to make this our home after my retirement. I worked in the Public Works arena for over 40 years, serving initially as a chemist at two waste water treatment plants, then moving into the drinking water field as an operator, supervisor, and eventually a superintendent of a water treatment plant. My vocational career was launched when I became intrigued with water quality analysis in high school. This passion caused me to pursue a Bachelor of Science degree in Water Science at the University of Davis. My professional involvement in the American Water Works Association (AWWA) allowed me to give back by providing years of continuing education to thousands of operators in California and Nevada. I have served as chair on many committees and served as this AWWA section's Water Quality Division and Education Director on the Board of Directors. My recreational outlet includes the love of sailing, specifically yacht racing. When there isn't any rain, I jump on my bike and go for long bike rides in Jefferson County.

**What specific attributes and qualifications do you have that would augment the Board's effectiveness?**

I am a firm believer of following the prescriptions and charter of an organized body charged with the management of a process, its product, and the people they serve. Toward these ideals, I am a careful listener, ardent observer, and willing volunteer as a director on a board. I lead by example, such as when I organized

a one-day water education seminar that presented 72 topics, and I spoke on six of these. I manage with integrity, demonstrating to my water treatment staff that what the service they provide the community in treating and distributing clean and aesthetically pleasing drinking water is the most important public health service the population could ever require. And I believe in strong and effective leadership to resolve issues and enhance our operation.

**What do you believe are the principal responsibilities of the KPOA Board?**

The principal responsibilities of the Board are three-fold: to subscribe to the fundamental elements found in the mission statement, to interpret and apply the Administrative Policy & Procedures, and to enforce the regulatory prescriptions of the CC&Rs. They must serve in the best interest of the Association and their residential community. The Board of Directors provide governance for the Association but must remind themselves that as a volunteer, they do not govern the residents.

**Are there areas in the CCRs and/or other governing documents that you believe need modification? If so, what are these areas and how would you change them?**

As a relatively new resident to Kala Point and a first-time board member, I am reluctant to propose modifications to our governing documents. But as I mature and appreciate the full range of the APPs and CCRs, I may discover ambiguities that require further research and eventual modification. If I feel strongly that such a modification should occur, I am expected to compose a written proposal in the form of a motion, submit it to the President of the Board to be placed on the agenda, and have the motion decided by the full Board of Directors. The areas that I believe require change is effective communication with our residents. This may always be the Board's greatest challenge. ♦



**Make Plans to Attend the Annual Meeting**

**WHEN:** Sunday, July 14, at 1 p.m.

**WHERE:** KPOA Clubhouse. Sign in begins at 12 p.m.

Electronic Ballot Voting will end promptly at 1:30 p.m. during the meeting.

## June Calendar of Events

*Suzanne Eggleston*

### June 1–2

**Classic Mariners' Regatta.** Yachts built to a design or in the spirit of sailing yachts prior to 1967 will participate in a weekend of races and activities. **TIME:** Races begin at 12 p.m., June 1. **COST:** Free to attend; food, drink and activities vary. **LOCATION:** Northwest Maritime Center, 431 Water St. **CONTACT:** [info@nwmaritime.org](mailto:info@nwmaritime.org), 360.385.3628.

### June 2

**Concerts in the Woods: Searson.** Erin and Colleen Searson have developed an original style of high energy fiddling, passionate vocals and step dancing. The sisters, along with musician Kian Byrne, perform on a variety of instruments throughout their live show. **TIME:** 3 p.m. **COST:** By donation. **LOCATION:** Laurel B Johnson Community Center, 923 Hazel Point Rd., Quilcene. **CONTACT:** [www.coyleconcerts.com/](http://www.coyleconcerts.com/)

### June 3

**The R2AK Ruckus.** Meet the crews and see the boats participating in the Race to Alaska before they launch the following day at 5 a.m. Enjoy food and drink, dance to live music, get a free R2AK tattoo (or not) and receive discounts on gear from vendors. **TIME:** 12–8 p.m. **COST:** Free to attend; food and drink varies. **LOCATION:** Pope Marine Park & Northwest Maritime Center, 431 Water St. **CONTACT:** [info@r2ak.com](mailto:info@r2ak.com), 360.385.3628.

### June 6

**Taste of Port Townsend 2019.** Sample and sip local food, beer, wine, cider and desserts at this fundraiser for the Port Townsend Main Street Program. **TIME:** 5–8 p.m. **COST:** \$40 food only; \$55 for food and alcohol. **LOCATION:** Northwest Maritime Center, 431 Water St. **CONTACT:** 360.385.7911, [www.ptmainstreet.org](http://www.ptmainstreet.org)

### June 7–9

**Steampunk Festival.** This immersive festival, which bears the theme Mad Science! this year, will feature a makers' faire, fashion show, competitions such as Tactical Croquet, variety show and music. **TIME:** Events begin at 3 p.m. on June 7 and end at 3 p.m. on June 9. **COST:** Varies by event. **LOCATION:** Varies. **CONTACT:** [info19@brasscrew.org](mailto:info19@brasscrew.org), [www.brasscrew.org/](http://www.brasscrew.org/)

### June 8

**Eastern Washington's Greatest Hits — Geologically** The Jefferson Land Trust's Geology Group presents a lecture by Nick Zentner, Geology Professor at Central Washington University and PBS' host of "Nick on the Rocks." **TIME:** 4–5 p.m. **COST:** Suggested \$5 donation. **LOCATION:** Chimacum High School Auditorium, 91 W Valley Rd. **CONTACT:** [QuimperGeology.org](http://QuimperGeology.org)

### June 9

**The Port Townsend Community Orchestra Concert.** Chamber music concert program includes West Coast premiere of James Cohn's "Concertina Concerto" featuring Otto Smith on concertina, Edvard Grieg's "Holberg Suite" and "Tico Tico" by Zequinha de Abreu. **TIME:** 2–3 p.m. **COST:** By donation. **LOCATION:** Port Townsend High School Auditorium, 1500 Van Ness St. **CONTACT:** [raviyah2010@gmail.com](mailto:raviyah2010@gmail.com), 253.709.2850, [www.porttownsendorchestra.org](http://www.porttownsendorchestra.org)

### June 15

**Rakers Car Club Show.** This annual show features a dazzling array of different types of cars, trucks, rat rods, motorcycles. Numerous awards in a wide range of classes will be given. **TIME:** 9:30 a.m.–6 p.m. **COST:** \$5 for adults; free for children age 12 and under. **LOCATION:** Memorial Field, 550 Washington St. **CONTACT:** Rich Stapf at 360.301.1199, [www.facebook.com/Rakers-Car-Club](http://www.facebook.com/Rakers-Car-Club)

**Concerts in the Woods: Willow Steps.** The introspective tunes of singer/songwriter Jesse Strickman intermingle with the angelic harmonies of vocalist Leiya Mahoney to produce a harmony-heavy modern Folk sound and simple lyrical themes of love and heartbreak. **TIME:** 7:30–9:30 p.m. **COST:** By donation. **LOCATION:** Laurel B Johnson Community Center, 923 Hazel Point Rd, Quilcene. **CONTACT:** [www.coyleconcerts.com/contacts.html](http://www.coyleconcerts.com/contacts.html)

## June 16

# Fathers' Day

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## June Calendar of Events

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### June 15

**Secret Garden Tour.** The Jefferson County Master Gardener Foundation presents seven Port Townsend gardens — six residences and one commercial — with docents on hand at each stop to answer questions. **TIME:** 10 a.m.–4 p.m. **COST:** \$15 in advance; \$20 day of event. **LOCATION:** Multiple. **CONTACT:** Jeanne Touger, [jeannetouger@gmail.com](mailto:jeannetouger@gmail.com), <https://jcmgf.org>

### June 16–18

**Flowers as Art at Fort Worden.** View bouquets from local flower farmers, and learn more about the sustainable culture that surrounds Port Townsend. **TIME:** Starts at 8 a.m. on June 16 and ends at 5 p.m. on June 18. **COST:** Free. **LOCATION:** Fort Worden Commons, 200 Battery Way. **CONTACT:** [www.facebook.com/events/fort-worden/](http://www.facebook.com/events/fort-worden/)

### June 29

**Grand opening of the čičmähán (Chetzemoka) Interpretive Trail.** Free activities to officially open the trail of historic and cultural sites important to the Jamestown S’Klallam tribe’s history in qátay (Port Townsend). See page 10 for details.

### June 29–30

**Strawberry Daze Festival.** Petting zoo, kids’ activities, produce sales, farm tours, pre-picked and u-pick strawberries, hot local food, and more. All ages are welcome; leave furry friends at home. **TIME:** 8 a.m.–5 p.m. **COST:** Event is free; \$3 for parking. **LOCATION:** Bell’s Farm, 892 W Beach Rd., Coupeville. **CONTACT:** [bellsfarmandstorage@gmail.com](mailto:bellsfarmandstorage@gmail.com), 360-678-4808, [www.bells-farm.com/](http://www.bells-farm.com/)

### June 30

**Port Townsend Summer Band Concert.** Bring a blanket and picnic while enjoying a free concert under the direction of Miles Vokurka. **TIME:** 3–4 p.m. **COST:** Free. **LOCATION:** Chetzemoka Park gazebo, 1000 Jackson St. **CONTACT:** [contact@ptsummerband.org](mailto:contact@ptsummerband.org), [www.ptsummerband.org](http://www.ptsummerband.org) ♦

## Kala Point Clubhouse Events

### One-time

**June 13, 6:30–8:30 p.m.: Improving Neighborhood Resilience to Wildfire.** See Page \_\_ for details.

**June 15, 1–3 p.m.: Jeanne Emeny Memorial.** Family from Wyoming, Montana and the East Coast cordially invite the friends and neighbors of Jeanne (who passed away last fall) to this gathering.

**June 19, 6:30 p.m.: Meet the Candidates.** Get acquainted with the folks running for the KPOA Board.

**June 20, 1–4 p.m.: Introduction to Crime & Fraud Prevention.** See Page 12 for details.

**June 27, 4:30 p.m.: Pickleball mixer.** Bring your own drink and perhaps a snack or appetizer to share.

### Recurring

**Board Meeting:** Second Tuesdays at 1 p.m.

**Bridge:** Mondays at 11 a.m.

**Exercise Class:** Monday, Wednesday, and Friday, 9 a.m. Bring a mat and hand weights. If interested in attending, call Doris Unruh, 360.385.3753.

**Tai Chat:** Tuesdays and Thursdays, 9–10 a.m. 24-form Tai Chi with breaks for chatting. All are welcome. Libby Nordlund, 425.273.4933, [eanordlund@aol.com](mailto:eanordlund@aol.com). ♦

## KPOA Facility Hours

### Administration Office

Monday–Thursday 8:30 a.m.–  
2:30 p.m.

Friday 8:30 a.m.–1 p.m.

October 16–March 31, 2019

### Clubhouse

Monday–Sunday 9 a.m.–9 p.m.

### Pool

Monday–Sunday 9 a.m.–8:45 p.m.

### Jacuzzi and Spa

Monday–Sunday 9 a.m.–8:45 p.m.

# Chetzemoka (čičməhán) Interpretive Trail Grand Opening

Saturday, June 29, 1 p.m.  
Memorial Field, 550 Washington Street

Totem Dedication to follow at 2:30,  
Corner of Water and Monroe Streets



*Chief čičməhán (Chetzemoka)  
and his wife, Seeheimetza*

The čičməhán Trail is a joint endeavor of Native Connections Action Group, Quimper Unitarian Universalist Fellowship and the Jamestown S’Klallam Tribe. Important historic and cultural sites selected by the Jamestown S’Klallam Tribe, are connected by a trail to increase the visibility of S’Klallam history in qátay (Port Townsend), their traditional territory.

## Schedule of Events, all FREE to the public

- All day** Celebrate the day and honor the 131st anniversary of čičməhán’s passing. Activities will take place throughout the day.
- 8-11 a.m.** Olympic Peninsula Explorers Volkssport Club will offer a 3-, 6- or 12-mile walk or bike ride starting at Memorial Field [www.opevolkssport.org](http://www.opevolkssport.org)
- 10 a.m.–  
1 p.m.** ReCyclery’s Family Fun Ride starting at 1925 Blaine Street. Choose your own easy route and start time. Bring your own bike or borrow one from the ReCyclery. Coffee, juice, bagels, cheese, fruit provided. [www.ptrecyclery.org](http://www.ptrecyclery.org)
- 1 p.m.** Grand Opening of trail and dedication at Memorial Field. Traditional Native dedication ceremony with drumming, singing, dancing by members of the Jamestown S’Klallam, Port Gamble S’Klallam, and Lower Elwha Klallam Tribes. [www.jamestowntribe.org](http://www.jamestowntribe.org)
- 2:30 p.m.** Dedication at the Northwest Maritime Center of 26-foot totem pole donated by the Jamestown S’Klallam Tribe and created by the House of Myths carvers. [www.nwmaritime.org](http://www.nwmaritime.org)
- 11 a.m.–  
5 p.m.** Jefferson Museum of Art and History. Exhibit of rarely displayed Native artifacts and objects. [www.jchsmuseum.org](http://www.jchsmuseum.org)
- 11:30 a.m.–  
5:30 p.m.** Northwind Arts Center – Chetzemoka (čičməhán): Then and Now – Combination of traditional arts and modern Native creations. [www.northwindarts.org](http://www.northwindarts.org)

## Jefferson County Public Utility District Report KPOA Board of Directors

*Scott Rovanpera*

*Board of Commissioners Meeting – May 7, 2019*

Kevin Streett was unanimously selected as the new general manager of the district; his skills and institutional knowledge were key factors in his selection. Kevin:

- Served as the acting GM after the previous general manager was let go in December 2018
- Originally served as the operations manager for the district

The district will be upgrading their Operations Center on Four Corners Road this summer.

- A 40' x 60' modular office space was purchased to house the customer service staff during the remodel
- After the remodeling of the current building, the modular will be used as additional office space

The district is relocating the power supply to Marrowstone Island to allow the state to:

- Construct a bridge over the Kilisut Harbor spit that connects Indian Island with Marrowstone Island
- Dredge a small channel to improve water quality and flow into Kilisut Bay

The district is moving forward in expanding its fiber optic network to allow ISPs to provide broadband service to much of the district territories.

- A survey is being released to its customers later this month to identify needs and wants ♦

## Pickleball Social This Month

*Char Quandt*

Pickleball is a fun, healthy and social game that many find addicting. Over the past 54 years since pickleball was invented, it's not hard to see how the game has changed and become so popular.

In fact, it is the fastest growing sport in the world. Outside of continuing to play often and sharing the game with new players, how do we go about celebrating this great sport we have come to love and enjoy?

Kala Point Pickleball players are revving up the season with learning clinics, drill sessions, recreational play, tournament training and social events. If you are a pickleball player or just interested in finding out more information, please mark your calendars for Thursday, June 27 at 4:30 p.m. to join us for a fun pickleball mixer at the Kala Point Clubhouse. Bring your own drink and perhaps a snack or appetizer to share.

A big salute to Louise Tragard, John Galanes, Scott Love, Michael Kubec and Michael Machette for volunteering for the Pickleball 101 Clinic in April and May. We look forward to having our 10 new pickleball players join in on the fun!

For more information about pickleball, please email [Michael Machette](#) or call Char Quandt at 360.531.4226. ♦



## Dad's Favorite Sayings

*Submitted by Nancy Leeds*

In honor of Father's Day, we present some of the sayings we were regaled with as children.

- ★ When I was your age...
- ★ Stop crying like a baby.
- ★ Go ask your Mother.
- ★ Were you raised in a barn?
- ★ You don't know what hard work is.
- ★ It builds character.
- ★ Don't make me stop this car!
- ★ You're grounded until you're 30.
- ★ Money doesn't grow on trees.
- ★ Because I said so.

*Happy Fathers' Day to all our wonderful Dads.*



KPOA and EPC Present

# Introduction to Crime & Fraud Prevention

**How you can protect yourself  
against crime and financial fraud.**

**Personal Safety • Online Security  
Making Your Home Safe  
Reducing Financial Fraud**

Presented by:

**Jefferson County  
Sheriff's Foundation**

**Kitsap Bank**

**Thursday, June 20, 1 to 4 p.m.  
Kala Point Clubhouse**

**Refreshments will be served  
RSVP to Dick Schulte  
to reserve your seats**

**[rfschulte373@gmail.com](mailto:rfschulte373@gmail.com)**

**or 360.821.9376**

## Seminar: Introduction to Crime & Fraud Prevention

*Dick Schulte, Kala Point's representative on the Sheriff's Citizens Advisory Committee*

A seminar on how to protect against crime and financial fraud will be held for Kala Point members and residents on Thursday, June 20, from 1–4 p.m. in the Clubhouse. It will be presented jointly by the Jefferson County Sheriff's Foundation, consisting mostly of retired law enforcement professionals, and an expert on financial fraud from Kitsap Bank.

The seminar organizers are bringing this information to a number of communities throughout Jefferson County and are generously offering it here Kala Point for our convenience.

The timing of the seminar, hosted by KPOA and the Emergency Preparedness Committee, is fortuitous. Crime is on the rise around us and seniors may be at risk as they are often perceived to be easy targets. Even if you don't consider yourself a senior, you can still learn things from the seminar to help protect yourself and elderly loved ones.

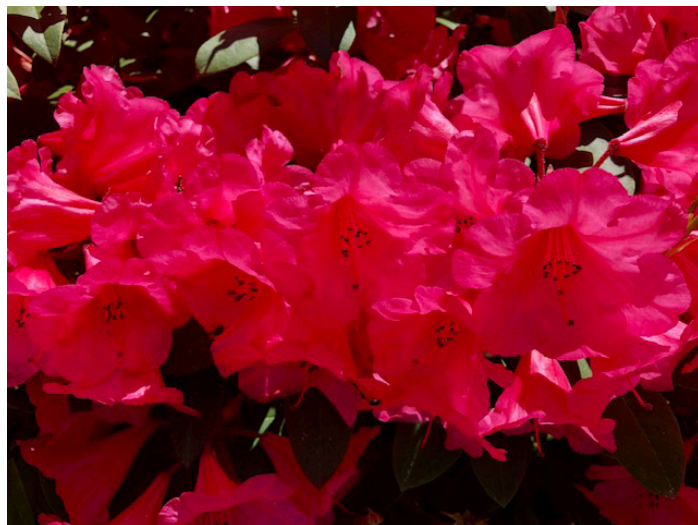
**Learn more about crime in our area and how to keep from being a victim.**

Some of the topics to be covered will be safety while walking/hiking/shopping, personal security in parking lots and unfamiliar places at night, security systems, lighting, preventing entry to your home, situational awareness, things to look for, how to report an incident, why you should report an incident, safety in landscaping, protecting your home and valuables, and how to start a Neighborhood Watch. Also covered will be you and your bank, and what services banks can supply to protect the elderly or vulnerable from financial fraud.

Coffee and cookies will be provided by Kitsap Bank. After the two discussions, the presenters will be available one-on-one for your questions.

Take advantage of this opportunity to learn more about crime in our area and how to keep from being a victim.

Please RSVP after May 30 to Dick Schulte to reserve your seats. Dick can be reached at [rfschulte373@gmail.com](mailto:rfschulte373@gmail.com) or 360.821.9376. ♦



*Photo by Angela George*

## A Note from Your Editors

We love doing the *Kala Pointer* newsletter for our residents. To help us produce this publication in the most efficient way, (remember, we are volunteers) please use the following method(s) when submitting content for your *Kala Pointer*:

- Send email to [Yourkalapointer@kalapoint.org](mailto:Yourkalapointer@kalapoint.org); this goes directly to the editors' mailbox
- To help us quickly prepare your contribution for publication, provide content preferably as a Word (doc,docx) document (we can, however, accept any word processor or text document)
- Pictures are always welcome
- If you are submitting a Letter to the Editor, please follow the format outline on the Kala Point website, limited to 300 words or less. Please review Section H of Publications APPs for additional requirements.
- Please provide your name, email and address in case we need to contact you.

Thank you for contributions to the *Kala Pointer*. ♦

**Have a story, photo, or Sniglet?  
How about a poem  
or an anecdote?  
A riddle or trivia question?  
Someone to thank?  
Well... share it with us!  
[YourKalaPointer@KalaPoint.org](mailto:YourKalaPointer@KalaPoint.org)**

Let's Have Some *Fun*

# KALA POINT BEACH PARTY



Join your friends and neighbors to enjoy the warm weather and celebrate summer during the Annual Kala Point Beach Party!

**Sunday, July 28, 2019 from 5:00–7:30 p.m. at  
Kala Point Beach Gazebo area**

**Port Townsend's  
YESANGO MARIMBA ENSEMBLE  
Yesango will perform from 5-7 p.m.**

BYOB, as well as an appetizer, or side dish or desert to share. Bring your own meat or fish for the grill. Bringing beach chairs and place settings including glasses are also a great idea. And...don't forget your best Pacific Island shirts!

Because we are having food, we respectfully request that you leave your pet pals at home.

Questions: Susie Gorski at [susiegorski@gmail.com](mailto:susiegorski@gmail.com)

RSVP requested but not necessary ☺

**Event by Social Plus Committee  
Carpooling suggested**

## MAY COMMITTEE REPORTS

### Bluff Management Advisory Committee

The BMAC did not meet in May. Activities for the month included:

- Request for Proposals (RFPs) were sent to four geotechnical firms
- Three proposals were received
- The least expensive bidder was selected: Dave Parks of Port Angeles
- Geotechnical work is to be completed June 14
- RFPs for the Arborist Study and the Habitat Management Plans will be issued after recommendations for tree removals are received

### Election Committee

The Election Committee did not formally meet in May. Activities for the month included:

- Hosted our Meet and Greet luncheon before the May 14 Board meeting; all three candidates attended
- Photographed each candidate and continued article planning for the June *Kala Pointer*
- Planning continues for Candidates' Night on June 19 at 6:30-8 p.m. in the Clubhouse; Pat Miles will likely facilitate the meeting

### Emergency Planning Committee

The EPC convened on May 2 in the Fireplace room. The following items were discussed:

- Chief Walkowski (EJFR) will work with KPOA/EPC to select the date and location for one or more training exercises in Kala Point
- Chief Walkowski will provide a lecture on wildfires to all interested KPOA residents on June 13 at 6:30-8:30 p.m.
- A lecture on Crime and Fraud Prevention will be presented on June 20 from 1-4 p.m. by the Sheriff's Foundation and Kitsap Bank
- The Telegram app user manual is now online; several EPC members still need to join to access important EPC emergency information
- A team is working on a draft proposal regarding the Cassandra Initiative for the Board and Kala Point residents; a presentation will be made to the EPC at the next meeting
- The Map Your Neighborhood group is holding a "How to Lead Your Block Party/Zone Meeting" training session for block captains on June 11 from 4-6 p.m. Block parties/zone meetings will take place throughout Kala Point on June 21, 6-7:30 p.m.

- Speakers are being sought for the September 28 Expo
- The Great American Shakeout this year will be on October 17; Kala Point's Shakeout drill will include a fire/evacuation component
- Residents are encouraged to complete the confidential Emergency Information Sheet (EIS) <https://epc.kalapoint.org/eis>
- The emergency text alert system is now operational; Kala Point residents need to complete a form to register their cell phone numbers <https://epc.kalapoint.org/text>
- EPC has a new website accessible to all Kala Point residents that contains important information about preparing for and remaining resilient during emergencies <https://epc.kalapoint.org>
- CERT training offered by Jefferson County is scheduled for Tuesdays between May 14 and June 2, plus June 13; three EPC members recently completed training and two more are taking the upcoming CERT course.

The meeting was adjourned and the Fire and Evacuation Subcommittee met. A draft Evacuation Plan was presented by Scott Rovanner and comments were received. A second draft will be presented to the subcommittee next month.

### KPOA Tree Committee

The committee met on May 9. The following items were discussed:

- Future meeting day will be second Thursday of the month; change was made to minimize conflicts with other committee meetings
- The submission deadline shown on the online Vegetation Control Request/Approval form — 15 calendar days before the second Thursday of each month — is correct; the committee will help ensure the office distributes the correct version
- A bid from Port Angeles-based Urban Forestry for the Level 1 Forest Assessment was determined to be higher than is available in the current budget; will discuss next month
- A simple "Case Managers' Checklist" has been approved by committee members who agree it fairly represents the steps that should occur in a normal case
- There are five open cases (approved but not completed); four new cases were reviewed in May ♦

# Port Townsend Summer Band



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## 2019 Concert Season

*Our 27th year of Free Concerts!*  
Miles Vokurka, Conductor

**May 27 - 11:30 a.m.**  
*Memorial Day Concert*  
*American Legion Hall*

**June 30 - 3:00 p.m.**  
*Chetzemoka Park*

**July 4 - 6:00 p.m.**  
*Fort Worden Parade Grounds*

**July 28 - 3:00 p.m.**  
*Pope Marine Park*

**August 17 - 11:00 a.m.**  
*Uptown Street Fair*

**August 25 - 3:00 p.m.**  
*Chetzemoka Park*

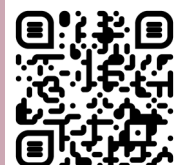
**November 11 - 10:30 a.m.**  
*Veterans Day Ceremonies*  
*American Legion Hall*

**See you there!**



[www.ptsummerband.org](http://www.ptsummerband.org)

Email: [contact@ptsummerband.org](mailto:contact@ptsummerband.org)





## Fire Chief to Speak on Wildfires and How to Reduce Our Risk

*Anne Englander, EPC Chair*

The fire season is already upon us, and we're hearing that western Washington will be hotter and drier than usual, and at higher risk for wildfires. On Thursday, June 13, from 6:30–8:30 p.m. at the Clubhouse, Chief Jim Walkowski from East Jefferson Fire Rescue will give his timely take on "Improving Neighborhood Resilience to Wildfire."

According to Walkowski, each year wildland fires consume homes in the wildland-urban interface, areas where homes are built near or among lands prone to wildland fire. Studies have shown that as many as 80 percent of homes lost to wildland fire may have been saved if brush around the homes had been cleared and defensible space created around structures. "There is no better time than now," states the Chief, "to improve your resilience to wildfire by preparing and educating your family, friends and neighbors."

Chief Walkowski is a great speaker (just ask those who heard him at the Potato Bake or the April EPC meeting) with compelling stories to tell from more than 30 years of experience in firefighting. He joined EJFR in December 2017 after serving as Assistant Chief of Emergency Services in Spokane County Fire District #9; prior to that, he progressed through the ranks in several fire departments, including Bainbridge Island, Seatac, South Kitsap and

Riverside. He is a member and past president of the Washington Fire Chiefs Association and currently serves on various committees and teams related to incident management, urban search and rescue, and fire service instruction.

During his talk Chief will share photos and case studies from actual wildfires, and offer sound advice tailored to Kala Point residents about common-sense actions we each can take — in our landscaping, building materials and home maintenance — to make our homes more defensible while still preserving our wooded environment. He'll talk about how firefighters suppress wildland fires, and what emergency actions we need to take, up to and including evacuation, in the event of fires here in Kala Point.

Just so you know, EJFR is conducting exercises to train staff on fighting wildland fires and triaging homes (determining whether they are defensible), and Kala Point may be one location for such training. Also, EPC is working on specific communication and evacuation plans in the event of a major fire here in our community. Chief may have some

comments on these initiatives, and we'll share more details once plans are in place.

Our thanks to Chief Walkowski and EJFR for joining EPC in presenting such timely and important information. Mark your calendars, and see you on June 13! ♦

**As it warms up, remember that open flames and fireworks are prohibited in Kala Point.**



*Chief Jim Walkowski at last March's Potato Bake and Chili Cook-Off.*



*Photo and historic article submitted by Michael McDade*

Kala Point EPC Presents

# Improving Neighborhood Resilience to Wildfire

The fire season is already upon us,  
and Western Washington will be hotter and drier  
than usual, and at higher risk for wildfires.

“There is no better time than now,  
to improve your resilience to wildfire  
by preparing and educating  
your family, friends and neighbors.”



Chief Jim Walkowski from  
**East Jefferson Fire Rescue**  
will give his timely take on  
making our community safer.

**Thursday, June 13**

**6:30-8:30 p.m.**

**Kala Point Clubhouse**

## EPC NEWS

## Zone Parties on June 21, a New Website, and Two Important Forms

### Friday, June 21, is Party Night!

At Map Your Neighborhood (MYN) meetings, we share information and learn about the steps to take immediately following a disaster to assess the situation and render help. The MYN program is foundational for how Kala Point is organized and how it will function in a disaster. It's time for all of us to refresh our awareness of how MYN works and what people and resources we can count on within our zone. So here's the plan: EPC block captains are organizing parties for each zone in Kala Point on (or close to) the same summer evening, Friday, June 21. We'll all spend a bit of time reviewing MYN and enjoying the company of neighbors, new and old.

Watch for details from your block captains about when and where your zone will hold its gathering. Let them know if you're able to attend and, in the best Kala Point tradition, please consider contributing to the party by bringing your preferred beverage and an appetizer to share with your neighbors.

### New EPC website: [epc.kalapoint.org](http://epc.kalapoint.org)

EPC is proud to announce its new website where Kala Point residents can find just about everything they need to know about emergency preparedness in our community.

The site contains a fully searchable archive of emergency preparedness articles from the Kala Pointer since January 2018, additional articles of interest, emergency preparedness documents, links to important resources and easy access to two forms we're encouraging every resident to complete and submit online: the Kala Point Emergency Information Sheet (EIS) and the Kala Point Text Notifications Form (see next column).

Can't remember the top 10 things you should do to prepare for a disaster? Want to know the specific emergency, first aid and sanitation kits that EPC



recommended at the EXPO last fall? Interested in finding real-time information on major wildfires burning throughout the country? Curious about how other areas have prepared for and dealt with disasters? Check out the website — [epc.kalapoint.org](http://epc.kalapoint.org) — and share your comments and suggestions. And, when you see him, thank Joe Worrall for spearheading this effort!

### Two forms everyone should complete!

The Kala Point Emergency Information Sheet (EIS) is simple to complete and will help EPC help you in the event of a disaster. It tells us who your local and out-of-area emergency contacts are, and what special needs, resources, skills and pets you may have. Completion of the form is totally voluntary, but it's for your benefit and will be used only to help you in an emergency. Take a few minutes, go to [epc.kalapoint.org/eis](http://epc.kalapoint.org/eis) and complete and submit the form electronically. Your information will remain confidential and securely stored. Questions? Contact your block captain or Anne Englander, [anne.englisher@gmail.com](mailto:anne.englisher@gmail.com), 360.316.9339.

A separate form, the Kala Point Text Notifications Form, is even simpler. KPOA administration and EPC have instituted an emergency text-messaging service; those who register their mobile phone can receive emergency alerts by text message related to specific hazards that require action to be taken — e.g., evacuation, shelter in place, boil water — or other emergency information directly affecting Kala Point. To join the KPOA emergency text message notification system, complete the form at [epc.kalapoint.org/text](http://epc.kalapoint.org/text).

### Coming attractions

Don't miss the two lectures coming up on June 13 and June 20! Fire Chief Jim Walkowski will talk about preparing for and suppressing wildfires specific to our wooded surroundings here in Kala Point on June 13; the Sheriff's Foundation and Kitsap Bank will discuss crime and financial fraud in our area on June 20. See the articles in this month's Kala Pointer for details.

This fall, watch for information on our Kala Point Emergency Preparedness EXPO, tentatively scheduled for September 28, featuring speakers and information on important aspects of preparing for and staying resilient in a disaster. And mark your calendars now for 10:17 a.m. on October 17 when all of us in Kala Point will put our Map Your Neighborhood training into action as we participate in the annual national Great ShakeOut disaster drill. ♦

## Making Memories at the Beach

On Memorial Day, friends and neighbors gathered at the Kala Point Beach to celebrate, play games, grill and gab at an event organized by Social Plus. If you missed this neighborhood-wide event, there will be lots of other opportunities throughout the summer to partake. Watch for email announcements! ♦



*Photos by Angela George*

# Neighborhood Ads

Neighborhood Classified Ads  
cost only ten cents per word.  
Please pay at the Kala Point Office  
when you submit your ad.

## *To all of my friends at Kala Point:*

Heartfelt gratitude for the cards, emails,  
flowers, and gestures of kindness &  
sympathy for the passing of my husband,  
Mahlon Gane.

Thank you,  
Janine Cortell

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Dan Field  
 FN6880A

# Jefferson Healthcare

Wellness activities can be an important part of the healing process or disease prevention. These wellness workshops are open for anyone who wishes to participate.

**Joint Pain: An Orthopedic Perspective** | Join orthopedic surgeon Edward Eissmann, MD, FACOS, FRCS and Mitzi Hazard, DPT, as they present options for care with a focus on arthritis of the hips and knees.

**WHEN**      June 6, 4:30 to 5:30 pm  
**CONTACT**      Orthopedic Clinic, 360.344.0400  
**COST**      FREE

Take a look at [JeffersonHealthcare.org](http://JeffersonHealthcare.org) for more wellness activities.

**Jefferson Healthcare Wellness Center**  
 1230 W. Sims Way (QFC Plaza), Port Townsend

[JeffersonHealthcare.org](http://JeffersonHealthcare.org)



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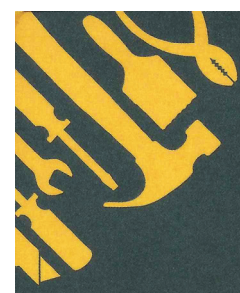


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**Kala Pointer Newsletter**

**Kala Point Owners' Association  
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